



TikTok Becomes One of the Applications to Increase Divorce Rates in Southern Tapanuli

Arbanur Rasyid

Institut Agama Islam Negeri Padangsidempuan
arbanurrasyid@iain-padangsidempuan.ac.id

Sawaluddin Siregar

Institut Agama Islam Negeri Padangsidempuan
lisyasiregar@gmail.com

Abstract

Currently, social media is widely known by the people of Indonesia, including in South Tapanuli. Social media that is being widely discussed, what is currently trending is the tik-tok application in which there are videos that according to the content dance to the accompaniment of music, and various singing content, study program content, and also various other content. Creative content. Tiktok addiction makes users forget their obligations, forget their responsibilities and eventually end up in divorce. This study aims to determine the divorce caused by the tiktok application to be used as an act of kindness for active users. The target of this research is the Tabasel community. Data obtained through interviews and observations. Then analyzed by analytical descriptive analysis. The results of the study describe in recent years that the people of Southern Tapanuli are mostly the factors of household rift and divorce which are influenced by the Tik Tok application. The use of the Tik Tok application that is not wise gives birth to new bad habits such as moral decay, eroding politeness, neglecting to carry out obligations and not having a sense of responsibility.

Keywords: *tiktok app, divorce, tabagsel society*

INTRODUCTION

Tik Tok is an application that was first developed by the Chinese technology company ByteDance, which was originally known as Douyin. Which is where ByteDance was founded by Zhang Yiming since 2012. And as for the main product of this company, Toution is a platform which contains news and information content. Then this development made Zhang Yiming assume to explore a more interactive social media application, namely by creating the Douyin application which was launched in September 2016.

This Douyin application is an application that generates a very large profit in China. With the number of users of the application 100 million within one year. So, with this, the ByteDance Company wants to introduce this Douyin application around the world, because this Douyin application is very little known in other countries besides China. And this is because the company ByteDence decided to change the name of the Douyin application to Tik Tok, this is because it makes it easier for us to remember the name of the application and to make people interested.

So that the initial appearance of tik tok in various countries was also rejected and also blocked in some other countries. One of them is in Indonesia, where the Tik Tok application originally appeared in Indonesia, namely since 2017. And since 2018 the application has also been blocked by the Communications and Information Technology because the application has content that does not educate a lot which causes the destruction of generations. However, in 2020 the tik tok application turned out to have many famous artists who have used the application, and the use of a popular dudaya in Indonesia, so that in 2020 Indonesia will become the second largest center of tik tok in the world after the United States with 22, 2 million monthly active users.

So Tik Tok announced through its official page that the Platform had exceeded 1 billion TikTok users on September 27, 2021. And currently active Tik Tok users in Indonesia have reached 10 million active users, and worldwide it has reached 732 million, an increase in the number of users. Tiktok this appears with the emergence of new features,

namely the so-called tik tok shop, where this feature is able to offer users of the tik tok application to shop directly, cheaply, which makes the tik tok application increasingly in demand by people. And with the many new features that make people even more interested in using the Tik Tok application.

However, in Indonesia itself, many people make this application a place to break the aura which in this case causes the destruction and destruction of a family that was originally harmonious. And after researching that people who use the Tik Tok application a lot include women, teenagers, children, even mothers who are married, and this causes a lot of negative things by using the Tik Tok application. The.

Because since the beginning of the appearance of a tik tok application, many young mothers spread their aura on the tik tok application and this will be seen by people who use the tik tok application so that people are interested in seeing the mother's body switch to a chat exchange WhatsApp, causing a relationship that is prohibited by Islamic law, namely infidelity and this makes the husband angry, emotional, towards his wife and the number that occurs in divorce due to the main problem from the beginning it was wrong to use the tiktok application.

So that with the emergence or existence of the tik tok application, many families who started sakinah mawaddah warahma, namely a harmonious family, were destroyed because of the tik tok application. And this leads to the breakdown of the relationship between the two families and also has a dire impact on the children.

RESEARCH METHODE

This research is discussing the use of tik tok social media, which are currently still trending in the country and in the world, where the tik tok application is one of the causes of the increasing divorce rate.

The type of research used in this study is a qualitative research method or field research by analyzing, by describing and describing the contents of the data that the authors get and then connecting them with the problem posed so that objective, logical, consistent and systematic conclusions are found in accordance with the objectives. Desired.

In collecting data for the purposes of this study, the authors want the activities of observation and interviews. To carry out these two activities, of course, requires a separate method/method. That is to maximize the data collection. Therefore, research results can be presented in a comprehensive and structured manner.

RESULTS AND DISCUSSION

1. Definition of Divorce

Divorce is the breakup of a marital relationship between husband and wife with a court decision and has a sufficient reason that makes the husband and wife relationship unable to live in harmony as usual. However, the actual principle of the marriage law is to complicate the divorce process, but that does not mean that the marriage law does not regulate at all about divorce procedures for husbands and wives who will end their marital bonds that have been fostered so far by divorce.

Examination of a marriage case, especially a divorce case, applies a special procedural law, which is regulated in the following:

1. Law no. 1 of 1974 concerning marriage;
2. Law no. 3 of 2006 in conjunction with Law no. 7 of 1989 concerning religious courts (Articles 54-91);
3. Government regulation no. 9 of 1975 concerning the implementation of law no. 1 of 1974 concerning marriage;
4. Regulation of the minister of religion no. 2 of 1987 concerning guardian judges;

5. Other regulations relating to marital disputes;
6. Islamic fiqh books as a source of legal discovery;
7. Jurisprudence as a source of law;

The occurrence of divorce due to a decision from the Religious Courts can occur because of a divorce or a divorce suit as well as with sufficient reasons that have been determined in the law, but if it cannot be reconciled between the husband and wife, it is contained in Article 114, article 115 and article 116 KHI).

Article 114 of the KHI explains that every divorce for every Muslim can occur because of a request for divorce from the husband or what is usually called a divorce application or based on a lawsuit filed by the wife to the religious court, or what is usually called a divorce lawsuit.

2. *Reasons for Divorce*

As for the reasons that have been justified by the law which is a basis that results in divorce, whether it is divorce or divorce, this has been stated in Article 29 (2), namely Law No. 1 of 1974 concerning the marriage of jo. Article 19 is a regulation from the government, namely concerning the issue of implementing Law Number 1 of 1974 and also Article 116 of the KHI.

In article 39 (2) of Law Number 1 of 1974 it has been explained that if a husband and wife want to divorce, both the wife and husband must have sufficient reasons that allow the husband and wife to be unable to live in harmony anymore. And more clearly the reasons for divorce are contained in Article 19, namely government regulation Number 19 of 1975, namely regarding the implementation of Law Number 1 of 1974 concerning marriage which states that divorce can be granted with clear reasons, for example as follows:

- a. One of the parties between the husband and wife commits adultery or also becomes a drinker/drinker, gambler and so on;
- b. One of the parties leaves the other party for two consecutive years without the permission of the other party and without a valid reason or for other reasons beyond his control;
- c. One of the parties gets a prison sentence of five years or a heavier sentence after the marriage takes place;
- d. One of the parties commits atrocities or severe persecution that endangers the other party;
- e. One of the parties gets a disability or illness as a result of not being able to fulfill his obligations as husband/wife
- f. Between husband and wife there are continuous quarrels and disputes so that there is no hope of living in harmony in the household;
- g. Husband violates taklik talak;
- h. One of the apostates who causes disharmony in the household;

3. *Pillars and Divorce Terms*

If the husband and wife have agreed to take a divorce route in resolving some of their problems, so that there are several pillars and conditions when they want to divorce, these terms and pillars have been regulated in statutory law and Islamic law. In the big Indonesian dictionary, pillars are everything that must be fulfilled in order to determine whether a thing is legal or not, and the terms are a condition that must be heeded and carried out. Article 39 of the marriage law states that:

1. Divorce can only be carried out before a court after the court concerned has failed to reconcile the two parties.

LITERATUS is a journal published by Neolectura, issued two times in one year. Literatus is a scientific publication media in the form of conceptual paper and field research related to social impact and cultural studies. It is hoped that LITERATUS can become a media for academics and researchers to publish their scientific work and become a reference source for the development of science and knowledge.

Our focus:
Social and Culture

Our Scope:
Humanities, Education, Management, History, Economics, Linguistics, Literature, Religion, Politics, Sociology, Anthropology, and others.



2. When you want to file for divorce, you must have sufficient reasons, so that the husband and wife will not be able to live in harmony as usual again.
3. And the problem regarding the procedure for a divorce before the court, has been regulated in a separate statutory regulation.

The general administrative requirements for filing a divorce in a religious court are as follows:

- a. Original marriage book
- b. Photocopy of two pieces of marriage book, each stamped and legalized by POS
- c. Photocopy of the relevant Identity Card (KTP) which is still valid, stamped and legalized by POS
- d. Divorce application letter
- e. Downpayment of Case Fees

Then the specific administrative requirements for filing a divorce are as follows:

1. If you want to file a case for free (free), then you must attach a certificate of incapacity.
2. For civil servants, TNI/POLRI and SOEs, they must have a divorce permit from the authorized official, which is then stamped and legalized by POS.
3. If the marriage certificate is damaged or lost, you can request a duplicate of the marriage certificate at the KUA
4. If accompanied by a child custody lawsuit, attach a photocopy of the child's birth certificate affixed with a stamp
5. And if the case is supernatural, submit a certificate from the village/kelurahan head, which explains that the defendant or respondent has left and his whereabouts are currently unknown, accompanied by a photocopy of the family card (KK), then stamped and legalized by POS.

The Impact of Tik Tok Social Media on Domestic Harmony

In fact, social media is a place and a good means to accommodate every creativity, aspiration and even the potential of each person. Who use it because this social media if we use it well then we can get money from it? Because every social media user wisely and positively, he will get a good benefit and a big profit.

And talking about social media, which is now a source of new problems in everyday life. And as for the benefits from the positive side of the Tik Tok application, namely:

1. Can be an entertainment
2. Earning money
3. Sharpen creativity

So that among the many positive sides of the Tik Tok social media user, the Tik Tok application also brings a lot of bad effects in everyday life and married life if the use of social media is not done wisely, and some of the negative impacts that can arise from The Tik Tok social media users are as follows:

1. Lack of social interaction

Which is where we are too engrossed in playing tik tok or using the tik tok application so that there is a lack of interaction with family, husband/wife, children, and also with the people around.

2. Make an addiction

If you use the application too often, you will become addicted to yourself, causing time to only run out of viewing content, causing you to neglect your obligations as a wife/husband.

3. Diminished shame

Since the tik tok application appeared which contained content dancing dancing in arut, not a few people imitated it so there was no longer any shame in mirroring their bodies, so this has become one of the triggers for the destruction of domestic life. .

4. Negligence in carrying out responsibilities.

The emergence of a Tik Tok application is now widely known by teenagers, children and mothers, where the application has a very bad impact on household harmony, not least in today's era, the destruction of a harmonious family is caused by because tik tok whenever tik tok causes mothers to love playing it so much that they forget their responsibilities as a wife and mother to their children because of the addiction to playing tik tok.

These are the negative factors in playing or using the tik tok application, not even a few people say one of them is because of the tik tok application, because of his addiction to using tik tok so that it can cause others in their obligations and responsibilities as husband / wife.

Table 1. Negative factors in playing tik tok.

| No | Year | Moral Damage | Neglect of obligations | Efforts responsibility | Other |
|----|------|--------------|------------------------|------------------------|-------|
| 1 | 2018 | 87 | 77 | 90 | 15 |
| 2 | 2019 | 101 | 89 | 99 | 11 |
| 3 | 2020 | 131 | 105 | 115 | 21 |

Nb: The data source comes from the Padangsidempuan City Religious Court and the Padangsidempuan Religious Court which is processed from annual case data.

By reading the table above, it can be understood that the high divorce rate is due to moral damage, which is divided into several reasons including unhealthy polygamy, depraved morals, and ongoing jealousy. This is followed by forgetting about responsibilities, which are translated into several cases, such as neglecting children's education, taking care of them, and preparing for their husband's needs. Then followed by neglecting obligations, such as not feeling responsible, financial problems, forgetting to pray five times a day.

The table above informs that the tik tok application has influenced and created several causes of divorce, disrupting the harmony of life in the household. It is undeniable that technology such as the tik tok application has interfered with the integrity of the household. Through the author's interview data with several communities in Southern Tapanuli, in recent years 8% of Tik Tok applications have caused problems that often occur in family life. Meanwhile, in 2020, informatics technology, the tik tok application, is often said to be the trigger for the cracking of households. Based on several acknowledgments from several parties, that the frequency of opening Tik Tok makes the user, the user becomes addicted. In turn, they will do things that are prohibited by religion, such as showing aurat, laughing to themselves, recording intimacy, forgetting obligations, neglecting responsibilities, etc.

From the explanation above, it can be seen that active Tik Tok users can have a negative impact, addiction. Although a small part of the community makes Tik Tok as a scapegoat in the rift of marriage, the collapse of the household and even the creation of divorce, the existence of Tik Tok application technology should not be taken lightly. User utilization on tik tok must be managed and used for things that are beneficial, not wasted

LITERATUS is a journal published by Neolectura, issued two times in one year. Literatus is a scientific publication media in the form of conceptual paper and field research related to social impact and cultural studies. It is hoped that LITERATUS can become a media for academics and researchers to publish their scientific work and become a reference source for the development of science and knowledge.

Our focus:
Social and Culture

Our Scope:
Humanities, Education, Management, History, Economics, Linguistics, Literature, Religion, Politics, Sociology, Anthropology, and others.



time and cost. And most importantly, do not arouse suspicion between husband and wife which will eventually lead to disputes. Because the existence of the tik tok application technology is part of today's human life.

The creation of new bad habits created by the tik tok application, such as showing off one's beauty, body beauty, swaying in bed, is no longer considered a taboo and ordinary thing. It is very easy now to access video shows of women who are willing to share the beauty of their bodies to attract more viewers. By creating such content indirectly erodes Islamic teachings both in terms of ethics and norms of decency.

Blaming the tik tok application as one of the causes of the increasing divorce rate in marital harmony. It is not acceptable as a fault of the tik tok application. However, users of the Tik Tok application are less wise in using it. The cracks caused by the tik tok application cannot be used as the main reason for divorce, but the influence of tik tok technology is the trigger for divorce.

Although tik tok technology is a factor in divorce, the author offers alternatives that can be used to minimize the negative effects of using tik tok, including:

1. Take advantage of free time with positive things
To avoid the negative influence of the Tik Tok application technology in your spare time, take advantage of various positive activities. Such as reading the Koran, cleaning up the yard, exercising and being together with family.
2. Studying Religion
With a sufficient understanding of religious knowledge, even if you are a user of the Tik Tok application, you will certainly access videos that bring goodness, which are useful. Because the user believes that when doing anything will be supervised by Allah SWT. Of course you don't dare to watch and create content that shows your genitals, creates slander and cheating
3. Visit each other
If you have free time, just use it to stay in touch, visit each other so that togetherness remains intertwined. Good for visiting parents, relatives, relatives, colleagues

CONCLUSION

The Tik Tok application is an application created by the Chinese, Tik Tok is an application that was first developed by the Chinese technology company ByteDance, which was originally known as Douyin. Which is where Byte Dance was founded by Zhang Yiming since 2012.

In navigating the ark, households are required to be wise in utilizing the available time, be responsible, carry out obligations and maintain norms of decency. The tik tok application has a negative influence on harmony in family unity. Ongoing disputes and ending in divorce. The last three years the Tik Tok application is considered a source of rift that triggers divorce. Thus the use of the Tik Tok application must be managed wisely, so that free time is not wasted, costs, and does not show suspicion between husband and wife. However, the tik tok application is a part of human life today.

BIBLIOGRAPHY

- Asmaret, D. (2018). *Perceraian Melalui Media Sosial*. Menara Ilmu XII, No. 2.
- Buana, Tri, and Dwi, M. (2020). Penggunaan Aplikasi Tik Tok (Versi Terbaru) Dan Kreativitas Anak. *Jurnal Inovasi* 14(1), 1–10.
- Chrisnawati, F. (2021). *Penggunaan Semicolon Sebagai Photo Profil Pada Media Sosial Tik Tok : Studi Fenomenologi*. UIN Sunan Ampel.

- Eva, Y, Septia, and W Oktavianani. (2020). Media Sosial Pemicu Perceraian (Studi Kasus Di Pengadilan Agama Padang Kelas 1a). *Jurnal Ijtihad*. 36(2), 39–50. <https://journals.fasya.uinib.org/index.php/ijtihad/article/view/39>.
- Fakhri, Muhammad, A. (2021). *Analisis Hukum Islam Terhadap Penggunaan Media Sosial Tiktok Saat Menjalani Ihdad*.
- Fauziah, Yuliani, R. (2019). Konsep Diri Remaja Pengguna Aplikasi TikTok Di Kota Bandung. *Jurnal Ilmu Komunikasi*. 112, 1–2.
- Madhani, L. M., Indah, N. B. S., and M. Nurul I. S. (2021) Dampak Penggunaan Media Sosial Tiktok Terhadap Perilaku Islami Mahasiswa Di Yogyakarta. *At-Thullab Jurnal Mahasiswa Studi Islam* 3(1). <https://journal.uui.ac.id/thullab/article/view/20315>.
- Manan, A., Abdul. M. (2020). *Aneka Masalah Hukum Perdata Islam Di Indonesia*, (Jakarta: Kencana, 2006), Hal: 1.
- Najahi, A Z. (2019). *Tinjauan Hukum Islam Terhadap Dampak Media Sosial Dalam Meningkatnya Angka Perceraian Di PA Lamongan 2016*. <http://digilib.uinsby.ac.id/id/eprint/35662>.
- Novia, D. R., Hery, B. C. (2014). Penggunaan Aplikasi TikTok dalam Menunjang Eksistensi Diri Pada Remaja. *Paper Knowledge . Toward a Media History of Documents*,.
- Nursyifa, A., and Eti, H. (2020). Upaya Pencegahan Perceraian Akibat Media Sosial Dalam Perspektif Sosiologis. *Jurnal Sosiologi Pendidikan Humanis* 5(2), 144. <https://doi.org/10.17977/um021v5i2p144-158>.
- Prihantoro, E., and Noviawan, R. O. (2020). Aplikasi Tik Tok Sebagai Media Kampanye Gerakan Cuci Tangan Sesuai Panduan Who Terhadap Kesadaran Hidup Sehat Mahasiswa. *Mediakom : Jurnal Ilmu Komunikasi* 4, no. 2, 144–53. <https://doi.org/10.35760/mkm.2020.v4i2.3602>.
- Siregar, S. (2021). Mitos Larangan Pernikahan Semarga Di Sumatera Utara. *Jurnal Al-Maqasid; Jurnal Ilmu-Ilmu Kesyariahan Dan Keperdataan*, 1–21.
- Siregar, S., and Misbah, M. (2021). Relevansi Term Kafa’ah Pada Pernikahan Adat Batak Mandailing Natal. *Jurnal Al-Maqasid; Jurnal Ilmu-Ilmu Kesyariahan Dan Keperdataan* 7:290–302.
- Sohrah. (2019). Media Sosial Dan Dampaknya Terhadap Perceraian. *Al-Risalah Jurnal Ilmu Syariah Dan Hukum* 19, 286–97.
- Utami, A. D. V. (2021). Aplikasi Tiktok Menjadi Media Hiburan Bagi Masyarakat Dan Memunculkan Dampak Di tengah Pandemi Covid-19.” *MEDIALOG: Jurnal Ilmu Komunikasi* 4(1), 40–47. <https://doi.org/10.35326/medialog.v4i1.962>.

LITERATUS is a journal published by Neolectura, issued two times in one year. Literatus is a scientific publication media in the form of conceptual paper and field research related to social impact and cultural studies. It is hoped that LITERATUS can become a media for academics and researchers to publish their scientific work and become a reference source for the development of science and knowledge.

Our focus:
Social and Culture

Our Scope:
Humanities, Education, Management, History, Economics, Linguistics, Literature, Religion, Politics, Sociology, Anthropology, and others.





<https://doi.org/10.37010/lit.v4i1.668>

Vol. 4, No. 1,
April 2022,
pp. 118-125

e-ISSN:
2686-5009

**The Tik Tok
Application is
One of the
Causes of the
Increasing
Divorce Rate in
Southern
Tapanuli**

**Arbanur Rasyid,
Sawaluddin
Siregar**

